**WARD DEVELOPMENT PRIORITIES**

**FINANCIAL YEAR 2023/24 FISCAL STRATEGY PAPER**

**WARD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Department of Agriculture, Livestock & Fisheries** | | |
| **No** | **Project description and location** | **Amount** |
| **1** |  |  |
| **2** |  |  |
|  | **Sub-Total** |  |
| **Department of Environment, Water, Irrigation & Natural Resources** | | |
| **No** | **Project description and location** | **Amount** |
| **1** |  |  |
| **2** |  |  |
|  | **Sub-Total** |  |
| **Department of Education & Vocational Training** | | |
| **No** | **Project description and location** | **Amount** |
| **1** |  |  |
| **2** |  |  |
|  | **Sub-Total** |  |
| **Department of Health Services** | | |
| **No** | **Project description and location** | **Amount** |
| **1** |  |  |
| **2** |  |  |
|  | **Sub-Total** |  |
| **Department of Land, Housing & Physical Planning** | | |
| **No** | **Project description and location** | **Amount** |
| **1** |  |  |
| **2** |  |  |
|  | **Sub-Total** |  |
| **Department of Transport, Roads & Public Works** | | |
| **No** | **Project description and location** | **Amount** |
| **1** |  |  |
| **2** |  |  |
|  | **Sub-Total** |  |
| **Department of Trade, Tourism & Cooperatives** | | |
| **No** | **Project description and location** | **Amount** |
| **1** |  |  |
| **2** |  |  |
|  | **Sub-Total** |  |
| **Department of Gender, Youth, Sports, Culture & Social Services** | | |
| **No** | **Project description and location** | **Amount** |
| **1** |  |  |
| **2** |  |  |
|  | **Sub-Total** |  |
|  | **Ward Total** | **35,000,000** |

\*This is a template, members are at liberty to add or reduce the number of items per department